

# Public Document Pack

**Democratic Services Section  
Legal and Civic Services Department  
Belfast City Council  
City Hall  
Belfast  
BT1 5GS**

## **MEETING OF LICENSING COMMITTEE**

Dear Alderman/Councillor,

In addition to those matters previously notified to you, the following appendices will also be considered at the meeting to be held at 5.15 pm on Wednesday, 21st August, 2024.

Yours faithfully,

JOHN WALSH

Chief Executive

### **AGENDA:**

- (d) Proposed Revocation of an HMO Licence (**RESTRICTED** - Pages 1 - 32)
  - **Appendix 3** – Correspondence from Applicant
  - **Appendix 4** – Response to Applicants Statement

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